



## Blanco-Pedernales Groundwater Conservation District

601 West Main Street, Johnson City, TX 78636 | 830) 868-9196 | [office@blancogroundwatertx.gov](mailto:office@blancogroundwatertx.gov)

### **BOARD ORDER NO. 20260623-1**

**STATE OF TEXAS**

**COUNTY OF BLANCO**

### **ORDER GRANTING COMMERCIAL OPERATING PERMIT TO BRIGHTON RANCHES**

#### **WHEREAS:**

- The Blanco-Pedernales Groundwater Conservation District ("District") is a political subdivision of the State of Texas, created and operating under the authority of Chapter 36 of the Texas Water Code;
- The District has adopted rules governing the permitting and regulation of groundwater wells within its jurisdiction;
- On June 23, 2026, the District held a public hearing at 601 West Main St., Johnson City, TX, to consider the application of Brighton Ranches, LLC, for a permit to withdraw groundwater for Fire Suppression purposes from a well located near 3205 Cypress Mill Rd, Johnson City, TX, 78636. (Latitude 30.342499° N, Longitude 98.342500° W);
- Notice of the public hearing was published in the *Johnson City Record-Courier* newspaper and the *Blanco Co News* newspaper, generally circulated in Blanco County, on June 3, 2026, accompanied by a notarized affidavit of publication, in accordance with the district rules and Texas Water Code Chapter 36;
- The applicant requested authorization to withdraw groundwater for a Fire Suppression tank with a single-family home;
- The Board has reviewed the application, considered public comments, and found that the application complies with District Rules and the requirements of Chapter 36 of the Texas Water Code;
- The permit application was administratively completed on June 12, 2026;

**NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF DIRECTORS THAT:**

1. The application of Brighton Ranches, LLC for groundwater withdrawal permit is hereby GRANTED, subject to the following conditions:
  - **Point of Use:** The permitted well is located at Latitude 30.342499° N, Longitude - 98.342500° W, near 3205 Cypress Mill Rd, Johnson City, TX, 78636.
  - **Purpose:** The permitted well shall be used solely for Fire Suppression and one single-family residence domestic near the residential subdivision known as "Saddle Ranch".
  - **Pumping Rate:** The maximum pumping rate shall not exceed 15 gallons per minute (gpm).
  - **Annual Use:** The maximum annual withdrawal shall not exceed 125,000 gallons per year (0.38 acre-feet per year).
  - **Metering Requirement:** The permittee shall install and maintain a certified meter on **the well** authorized under this permit. Meter must be calibrated and maintained in good working order at all times. All meter readings shall be reported to the District on a quarterly basis in accordance with District Rules.
  - This permit shall be designated as Permit No. P-20260039 and applies to Well Registration No. 20260039.
  - **Property Size Reference:** The permit pertains to the 240.71 acres of Brighton Ranches, Abstract A0531, mailing address 6401 Glenhollow Dr, Plano, TX, 75093.
  - The permittee shall comply with all applicable District Rules, including but not limited to reporting, metering, conservation, and well construction standards.
  - The permittee shall comply with all requirements of the District Rules and Chapter 36 of the Texas Water Code, including any future amendments thereto.
  - The permit is subject to amendment, revocation, or cancellation if the Board determines that continued operation would be contrary to District Rules, the Texas Water Code, or the public welfare.
2. The District staff is directed to issue the permit and monitor compliance in accordance with District procedures.
3. This Order shall be effective immediately upon adoption.

4. This written order fulfills District Rule 8.2.i, which requires the Board to issue a written order or resolution reflecting its decision. The proposal that the Board has approved shall be attached to this written order or resolution.

**PASSED AND APPROVED** this 23rd day of June 2026, by the Board of Directors of the **Blanco-Pedernales Groundwater Conservation District.**



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Jimmy Klepac, Board President

Date: June 23, 2026



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Greg Stevens, Board Secretary

Date: June 23, 2026

